



# TOWN OF MIDDLEBURY

## *POLICE COMMISSION*

### MINUTES MEETING OF THE POLICE COMMISSION Monday, February 14, 2022 – 6:00 p.m.

**Present:** Chairman George Moreira  
Commissioner Paul Bowler  
Commissioner Tom King  
Commissioner Fran Barton

**Also Present:** Chief Patrick Deely  
Attorney Robert Smith  
Joseph Von Culin, Recording Clerk

**Excused  
Absence:** Commissioner Frank Cipriano

#### **Call to Order**

The meeting was called to order at 6:05pm by Chairman Moreira leading the Pledge of Allegiance.

#### **Approval of January 10, 2021 Meeting Minutes**

Commissioner Bowler MOTIONED to approve the minutes, SECONDED by Commissioner Barton. Unanimous approval.

#### **Committee Reports**

##### **Building & Equipment**

No report

##### **Budget and Overtime**

Commissioner Bowler defers time to the chief's report

##### **Personnel & Labor**

Commissioner King defers time to the chief's report.

##### **Rules & Regulations**

Commissioner Barton defers time to the chief's report

#### **Old Business**

None

#### **New Business**

None

### **Chairman's Report**

Currently planning a small picnic/BBQ for the spring or early summer.

### **Chief's Report**

- Recognition of Officers Guerrero and Marcantonio for the Life Saving Award on 12/29/2021.
- We received the JAG Grant for \$20,000.
- We were donated \$3,600 from Middlebury Residents.
- An issue with dispatch occurred and was resolved.
- An arrest was made on 1/18/22.
- Met with Region 15 representative to discuss partnering resources to address drugs and mental health issues among students.
- An issue with our batteries occurred and a meeting with I.T, Master Security, and North West took place.
- Met with Region 15 for security measures.
- Notice from the D.E.A about the forfeiture of \$175,000.
- Batteries were delivered \$6,100.
- Police Explorer Account \$659.44 will be donated to the Waterbury Police Explorers.

### **Public Comment**

No comment

### **Adjournment**

Commissioner Barton MOTIONED to ADJOURN the meeting at 6:25pm, SECONDED by Commissioner King. Unanimous approval

Next meeting is scheduled for March 14, 2022 at 6:00pm.

These minutes are submitted subject to approval.

Respectfully,  
Joe Von Culin, Recording Clerk