

## **SPECIAL MEETING AGENDA**

## In-Person Meeting Monday November 7, 2022, 6:30 p.m. Shepardson Center Room 7

## Call to Order with Pledge of Allegiance

## **Old Business**

• Review of Second Draft: 2022 Business Survey

**Discussion** 

**Public Comments** 

<u>Adjournment</u>

Submitted by:

Terry McAuliffe, Chairman

cc: Town Clerk

**Commission Members**