

## **MEETING AGENDA**

# In-Person Meeting Monday May 23, 2022, 6:30 p.m. Shepardson Center Room 26

#### Call to Order with Pledge of Allegiance

Approval of Previous Meeting Minutes April 25, 2022)

#### **Old Business**

- 2022 Business Survey (Nicole Griffin, Anthony Minchella)
- 2022 Development Guide update (Terry McAuliffe)
- Research on surrounding towns EDCs (David Cappelletti)
- Reports (Frank Mirovsky)
- Promotional video (Terry McAuliffe)

#### **New Business**

**Discussion** 

**Public Comments** 

### <u>Adjournment</u>

Submitted by:

Terry McAuliffe, Chairman

cc: Town Clerk

**Commission Members**