



TOWN OF MIDDLEBURY
*Land Preservation & Open Space
Acquisition Commission*

AGENDA

**Land Preservation & Open Space Acquisition Commission Meeting
March 6, 2024 – 7:00 p.m.**

[In person meeting](#)

Shepardson, Room 7 (Downstairs)

- 1. Call to Order with Pledge of Allegiance**
- 2. Approval of February 7, 2024 Meeting Minutes**
- 4. Chairman's Comments & Correspondence**
- 5. Old Business**
- 6. New Business**
- 7. Public Comments- Invited Guest; Mr. Rob Fenn**
- 8. Adjournment**

Respectfully submitted,

Katie Burdick

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Recording Clerk