



TOWN OF MIDDLEBURY
Office of the Selectmen

AGENDA
MEETING OF THE BOARD OF SELECTMEN
Monday, March 16, 2015 – 6:00 p.m.
Shepardson Community Center – Room 26

Call to Order with Pledge of Allegiance

Approval of Minutes of March 3, 2015 Meeting

Reappointments

John Cookson (R), 186 Northwood Drive as a member of the Land Preservation and Open Space Committee – term from April 3, 2015 through April 3, 2016

Discussion and Consideration

Bid Award – Small Cities Housing Rehabilitation Administrator
Regional Performance Incentive (RPI) Resolution of Endorsement – Nutmeg Network Grant

Public Comments

Adjournment

Respectfully submitted,

Barbara J. Whitaker

Barbara J. Whitaker
Recording Clerk