



AGENDA

**PUBLIC WORKS COMMISSION
REGULAR MEETING**

**MONDAY – MARCH 16, 2015
7:30 P.M.
SHEPARDSON COMMUNITY CENTER
ROOM 4**

- 1. Call to Order**
- 2. Approval of the Minutes of the February 18, 2015 Regular Meeting**
- 3. Director's Report**
- 4. New Business**
- 5. Liaisons**
 - a. Personnel**
 - b. Budget**
 - c. Park & Recreation**
 - d. Equipment**
 - e. Waste Removal**
 - f. Energy & Technology**
 - g. Buildings**
- 6. Adjournment**

Respectfully Submitted,

Terry Smith, Chairman

Original to Town Clerk

**cc: Public Works Commission
Dan Norton, Director of Public Works**