



## **AGENDA**

### **PUBLIC WORKS COMMISSION REGULAR MEETING**

**MONDAY – NOVEMBER 17, 2014  
7:00 P.M.  
SHEPARDSON COMMUNITY CENTER  
ROOM 4**

- 1. Call to Order**
- 2. Approval of the Minutes of the October 20, 2014 Regular Meeting**
- 3. Director's Report**
- 4. New Business**
- 5. Liaisons**
  - a. Personnel**
  - b. Budget**
  - c. Park & Recreation**
  - d. Equipment**
  - e. Waste Removal**
  - f. Energy & Technology**
  - g. Buildings**
- 6. Adjournment**

**Respectfully Submitted,**

**Terry Smith, Chairman**

**Original to Town Clerk**

**cc: Public Works Commission  
Dan Norton, Director of Public Works**