



# TOWN OF MIDDLEBURY

*Office of the Selectmen*

## AGENDA

### MEETING OF THE BOARD OF SELECTMEN

**Monday, June 6, 2016 – 6:00 p.m.**

**Town Hall Conference Room**

#### **Call to Order with Pledge of Allegiance**

#### **Approval of Minutes of May 16, 2016 Meeting**

#### **Tax Rebates**

Financial Services Trust, Hillard, OH

\$554.99

#### **Discussion and Consideration**

Pay Plan – Effective July 1, 2016

Award of Zoning Regulations Update

Sale of Dash Boat and Containment Boom Purchased by Town with DEEP Grant  
to the Lake Quassapaug Association for \$1.00

Commitment to pay Lake Quassapaug Association due of \$500 for a period of Five Years

Letter from Middlebury Connecticut Flood Watch Association

#### **Public Comments**

#### **Adjournment**

Respectfully submitted,

*Barbara J. Whitaker*

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Recording Clerk