



# TOWN OF MIDDLEBURY

*Office of the Selectmen*

## AGENDA

### MEETING OF THE BOARD OF SELECTMEN

**Monday, May 16, 2016 – 6:00 p.m.**

**Town Hall Conference Room**

#### **Call to Order with Pledge of Allegiance**

#### **Approval of Minutes of May 2, 2016 Meeting**

#### **Appointments**

Edward B. St. John to the Heritage Water Company Board of Directors

#### **Discussion and Consideration**

Middlebury Library Lower Level Lease

Call for Town Meeting – Accept Madison Court as Town Road

Vote on Bond Recommendation for Wesson Energy – 504-520 Middlebury Road

Vote on Bond Recommendation for ANV Petroleum – 550 Middlebury Road

#### **Public Comments**

#### **Adjournment**

Respectfully submitted,

*Barbara J. Whitaker*

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Recording Clerk