



# TOWN OF MIDDLEBURY

*Office of the Selectmen*

## MINUTES

### MEETING OF THE BOARD OF SELECTMEN

Monday, February 6, 2012 – 6:00 pm.

Town Hall Conference Room

**Present:** Edward B. St. John, First Selectman  
Elaine M. R. Strobel, Selectman  
Ralph J. Barra, Selectman

**Also Present:** Dan Norton, Public works Director  
Attorney Robert W. Smith  
Attorney Stephen L. Savarese  
Paul Shea  
Heidi Shea  
Paul Babarik  
Francis Brennan  
John Cookson  
Dan Kenny

Richard Spierto  
Richard Montville  
Frank Pellegrini  
Barbara Whitaker, Recording Clerk  
Jaimie Cura, Reporter – Middlebury Patch  
Chip Longo, Middlebury Bee Intelligencer  
Matt O'Rourke, Reporter – Republican American  
Marj Needham, Reporter – Bee Intelligencer

#### **Call to Order with Pledge of Allegiance**

The meeting was called to order by the First Selectman with the call of the Pledge of Allegiance.

#### **Approval of January 17, 2012 Minutes**

Mrs. Strobel MOTIONED to approve the minutes of the January 17, 2012 meeting, SECONDED by Selectman Barra. Unanimous approval.

#### **Tax Rebates**

Daimler Trust, Roanoke, TX

\$248.37

Selectman Strobel MOTIONED to approve the above-mentioned tax rebate, SECONDED by Selectman Barra. Unanimous approval.

#### **Reappointments**

Selectman Barra MOTIONED to approve the appointment of Ann V. Spierto (R) as a member of the Commission on Aging for a term from February 2, 2012 through February 2, 2014. Unanimous approval.

At this time the First Selectman stated that although not on the Agenda, the Board would not be voting on the property maintenance ordinance until after they have all had a chance to review it, and after their vote this ordinance would have to go to a Town meeting.

The First Selectman invited everyone to take a look at the Town's website, it has been updated.

The First Selectman said that on February 14, 2012 at 11:00 a.m. the Town will receive an award for voter turnout for 50% by the Secretary of State.

### **Discussion and Consideration**

#### **Region 15 Analysis – Heidi Shea, Frank Pellegrini**

Mrs. Shea and Mr. Pellegrini Heidi presented the attached. Mr. Pellegrini suggested that the Town hire a professional negotiator.

Mr. St. John asked when the contract was up; we are in the middle of the second year; the 2012-2013 will be the last year. It has not been extended. Paul Babarik confirmed that there is a year and a half; the administrators are usually a year and a half behind. This is done in public session.

Mrs. Strobel asked what they meant by benefits. Mr. Pellegrini said that it would be everything that is categorized as benefits on the budget. Mr. Babarik offered that most of it is health care. There are health plans (there is no social security); he said that over 90% is benefits alone.

Mr. Barra asked how the teacher's salaries are compared to other regions; Mr. Babarik said that it is pretty comparable. Paul said that there are a couple of regions that are even higher than Region 15; we run about average for towns of our stature; in our geographical type of structure we are probably a little bit below the top. Mr. Pellegrini said that they are all in the same scale with the steps and they all start around \$40,000. As the teachers achieve longevity they go higher in the step system.

Mrs. Strobel asked if an attorney or negotiator was hired for the last contract. Mr. Babarik affirmed the school board hired an attorney, a noted firm in New Britain; they have been involved in all the negotiations; they know what awards have been given. They know that there seems to be no middle ground in arbitration.

Mrs. Strobel referred to page four of the handout. She said that the cost per pupil is \$11,000; and asked how we rank with that in the State. Mr. Pellegrini said that it depends on how you arrive at the figure. Mr. Babarik said that we are in the average of our cost for the geographical area. He feels that a lot of the problems that we have is that Middlebury has four out of town representatives; and we end up with not equal votes; we end up with less than one vote per person. Middlebury rejects the budget but it is overruled by Southbury. Also, we are expanding the number of children that we are sending to the school and this expands the percentage that has to be paid.

Mrs. Strobel asked if they addressed the Board of Selectmen and the Board of Finance of Southbury; Mr. Pellegrini said that this will take place on March 5<sup>th</sup> and that the Region 15 Board of Education turned them down to hear present their presentation.

First Selectman said that in past years the student population was increasing; but he said that this is the first time that he finds it hard to believe that there is a 200 to 300 student drop and we are talking about increasing the budget; this is hard to explain to the taxpayers. The Middlebury student population is predicted to go down over the

next year or two. We have a declining school population, but the budget is going up. He looks to the Board of Education members to address this because the Board of Selectman is powerless to accept or reject the budget of Region 15. It is a struggle to maintain services in this community and to address the continued increase in the school budget.

Mrs. Shea said that in speaking about averages within the State and other communities; she said that this is an across the board problem. She said that it will be very difficult to undo what has been done over the years. This will only take place in State statute; it is an uphill fight.

Mr. Babarik said that everyone has dedicated themselves to a zero percent increase; they are doing their best to keep it below zero.

Mr. Pellegrini requested that the budget be posted in the newspaper so that the public can vote on it.

#### Recommendation from Public Works Commission on Grant

First Selectman St. John MOTIONED to accept the recommendation made by the Public Works Commission at their special meeting held on Thursday, February 2, 2012; that the DERA Grant be used to purchase two 2012 Ford F550 4x4 cab and chassis for use by the Public Works Department. Further RESOLVED, the Board of Selectmen awards the contract for the two trucks to Inter-State Ford, 45 Brainard Road, Hartford, CT for the sum of \$142,995.14, SECONDED by Selectman Barra. Unanimous approval.

#### Administrative Manager and Financial Assistant Job Descriptions Update

The First Selectman stated that the Finance Assistant and Administrative Manager job descriptions will be addressed at the next meeting

#### Amend the Agenda

Mr. St. John MOTIONED to Amend the Agenda to approve the site bond for Shaker's, SECONDED by Mr. Barra. Unanimous approval.

Mr. Barra MOTIONED that the Board of Selectmen approves the site bond in the amount of \$380,542.00 based on John Calabrese, Town Engineer's recommendation for site work done at Shaker's Ford Lincoln as described in the attached computation sheet, SECONDED by Mrs. Strobel. Unanimous approval.

#### Amend the Agenda

Mr. St. John MOTIONED to amend the Agenda to discuss a MOTION FOR FORFEITURE with regards to Middlebury Land Associates, as submitted by Attorney Stephen L. Savarese SECONDED by Mrs. Strobel. Unanimous approval.

Mr. St. John MOTIONED that:

The Town of Middlebury, a municipal corporation established under the laws of the State of Connecticut, (Town), acting by its Board of Selectmen, hereby moves to

reauthorize the First Selectman to take all steps necessary to make claim on the Letter of Credits issued in favor of the Town for the performance of all work required by the property owners and/or their employees, agents, successors and assigns known as Middlebury Land Associates, LLC (MLA), and as grounds for this motion, states the following:

1. MLA was issued approvals by the Planning and Zoning Commission and Conservation Commission, respectively authorizing it to develop a piece or parcel of land located within the Town. See Exhibit A.
2. MLA posted an Irrevocable Standby Letter of Credit to serve as its performance bond for the purpose of assuring the completion of the project as approved in the amount of Two Million fifty Eight thousand Eight Hundred Forty Three and 00/100 (\$2,058843.00) Dollars,. The letter of credit, number SI63561 was issued on December 8, 2006 by the First Tennessee Bank. See Exhibit B.
3. A detailed analysis of the estimated cost associated with continuing the project from its present condition was undertaken by the Town with its Town Engineer, John N. Calabrese, P.E. and consulting engineers, Milone & McBroom. See Exhibit C.
4. Based on the written recommendation of the Town Engineer, the Board of Selectmen approved on February 22, 2011 a reduction in the project's bond amount to \$1,558,843.
5. Based on the approval by the Planning and Zoning Commission and Conservation Commission, respectively, the original plan for developing the project was amended to proceed in three phases, and the Board of Selectmen approved on August 10, 2011 a further reduction in the project's bond amount to \$ 689,340.
6. Further Amendment of the Letter of Credit dated January 6, 2012 was forwarded to the Town establishing the Expiration Date as February 10, 2012.
7. The required work to complete the project has not substantially changed since the written reports issued by the Town with its Town Engineer, John N. Calabrese, P.E. and consulting engineers, Milone & McBroom in February 2011.

~ WHEREFORE, it being in the best interest of the Town to complete all or a portion of the proposed project development unless the Letter of Credit is further extended, the First Selectman is authorized to forfeit the performance bond to the Town and make claim on the above referenced Letter of Credit.

Dated this 6<sup>th</sup> day of February 2012. SECONDED by Mrs. Strobel. Unanimous approval.

Attorney Robert Smith said that the funds would be available to the Town. Attorney Savarese added that there are roads on the property but no foundations built. The roads will have to be preserved for a future developer to pick it up. Most of the \$600,000 would be used to keep the property up. Attorney Savarese said that there is a high likelihood that the bonding company will extend.

**Public Comments**

None.

**Adjournment**

Mr. St. John MOTIONED to adjourn, SECONDED by Mr. Barra. Unanimous approval.

These minutes are submitted this 7<sup>th</sup> day of February 2012 subject to approval.

Respectfully submitted,

*Barbara J. Whitaker*

Barbara J. Whitaker



February 1, 2012

Mr. Dan Norton  
 Director of Public Works  
 Town of Middlebury  
 1212 Whittemore Rd.  
 Middlebury, Ct. 06762

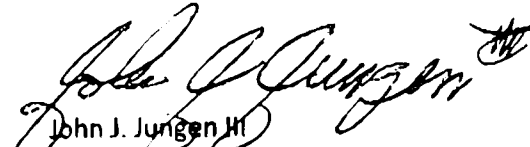
Dan,

Here is the proposal for the 2012 Ford F550 4x4 with all standard and optional equipment you requested. Specifications are included in the attached proposal. The body, hydraulics, snowplow and other allied equipment is per the quotation from Universal Body Co. Pricing per UConn state contract #B8944690-1 is as follows:

2012 Ford F550 4x4 cab & chassis	Dealer invoice price	\$45,613.32
	Less holdback	- \$1,500.75
	Less government concession	- \$3,800.00
	Dealer mark-up	\$225.00
	Cab & chassis price	\$40,537.57
<b>Universal Body &amp; Equipment Quote</b>		
1) Air Flow dump body, manual tarp, tow plate, hitch		\$11,700.00
2) Chelsea PTO & hydraulic pump and central hydraulic system		\$11,915.00
3) Whelan six head LED strobe light system		\$1,670.00
4) Fisher 9' X-blade stainless steel snowplow		\$5,075.00
	Mark-up (4 options x \$150.00)	\$600.00
	Total equipment cost	\$30,960.00
	Complete truck delivered to town	\$71,497.57

Please contact me with any questions, or if any other items are needed, such as parts/ service manuals, extended warranty plans, etc. Thank you for your interest in purchasing a new Ford truck!

Sincerely,

  
 John J. Jungen, III  
 Municipal Sales





Inter-State Ford

February 06, 2012

Mr. Dan Norton  
Town of Middlebury  
1212 Whittemore Rd.  
Middlebury, Connecticut, 06762

**Re: The 2012 Ford F-550 Chassis XL**

Dear Mr. Norton,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

John Jungen  
Commercial & Municipal Sales  
203-695-9908  
jjjungen@comcast.net

---

Inter-State Ford  
45 Brainard Rd. Hartford, Connecticut 06114  
Phone: 860-706-0950 Fax: 860-524-5504  
jjjungen@comcast.net

Prepared For:  
Mr. Dan Norton  
Town of Middlebury  
1212 Whittemore Rd.  
Middlebury, Connecticut, 06762

Prepared By:  
John Jungen  
Inter-State Ford  
45 Brainard Rd.  
Hartford, Connecticut, 06114  
Phone: 860-708-0950  
Fax: 860-524-5504



## Standard Equipment

## 2012 Ford F-550 Chassis

4x4 SD Regular Cab 141" WB DRW XL (F5H)

### Powertrain

Triton 6.8L V-10 SOHC SMPI 30 valve engine \* 155 amp HD alternator \* 750 amp 78 amp hours (Ah) HD battery with run down protection \* Transmission oil cooler \* 5-speed electronic SelectShift automatic transmission with overdrive, lock-up, driver selection \* Part-time four-wheel drive with manual transfer case shift, manual locking hubs \* Driveline traction control \* 4.88 axle ratio \* Stainless steel exhaust

### Steering and Suspension

Hydraulic power-assist re-circulating ball steering \* 4-wheel disc brakes with front and rear vented discs \* Firm ride suspension \* Mono-beam non-independent front suspension \* Front anti-roll bar \* Front coil springs \* HD front shocks \* Rigid rear axle \* Rear leaf suspension \* Rear anti-roll bar \* HD rear leaf springs \* HD rear shocks \* Front and rear 19.5" x 6.00" argent steel wheels \* LT225/70SR19.5 BSW AS front and rear tires

### Safety

4-wheel anti-lock braking system \* Dual airbags, passenger side front-impact cancellable airbag, seat mounted driver and passenger side-impact airbags, curtain 1st row overhead airbag \* Front height adjustable seatbelts

### Comfort and Convenience

Air conditioning \* AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna \* 2 12V DC power outlets \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temp gauge, engine hour meter, exterior temp, systems monitor, trip odometer \* Warning indicators include oil pressure, engine temperature, battery, lights on, key, low fuel, door ajar, service interval, brake fluid \* Steering wheel with tilt and telescopic adjustment \* Manual front windows with light tint \* Variable intermittent front windshield wipers \* Passenger side vanity mirror \* Day-night rearview mirror \* Interior lights include dome light with fade, front reading lights \* Glove box, front cupholder, instrument panel bin \* Upfitter switches

### Seating and Interior

Seating capacity of 3 \* 40-20-40 split-bench front seat with adjustable head restraints, center armrest with storage \* 4-way adjustable driver seat includes lumbar support \* 4-way adjustable passenger seat \* Vinyl faced front seats with vinyl back material \* Full cloth headliner, full vinyl/rubber floor covering, plastic/rubber gear shift knob, chrome interior accents

### Exterior Features

Side impact beams, front license plate bracket, fully galvanized steel body material \* Black fender flares \* Black side window moldings, black front windshield molding \* Black door handles \* Black grille \* 2 doors \* Trailer harness \* Driver and passenger manual black folding manual extendable trailer outside mirrors \* Front black bumper with front tow hooks \* Aero-composite halogen headlamps \* Additional exterior lights include cab clearance lights, underhood light \* Clearcoat monotone paint

### Warranty

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05209273 11/14/2011

Printed on February 06, 2012 at 13:23

Price Level: 220

QuotaID: Mdlbry1

Page 3

**Warranty (Continued)**

Basic	36 month/36,000 miles	Powertrain	60 month/60,000 miles
Corrosion Perforation	60 month/unlimited mileage	Roadside Assistance	60 month/60,000 miles

**Dimensions and Capacities**

Output	362 hp @ 4,750 rpm	Torque	457 lb.-ft. @ 3,250 rpm
1st gear ratio	3.110	2nd gear ratio	2.220
3rd gear ratio	1.550	4th gear ratio	1.000
5th gear ratio	0.710	Reverse gear ratio	2.880
Curb weight	6,815 lbs.	GVWR	18,000 lbs.
Front GAWR Weight	5,200 lbs.	Rear GAWR Weight	13,660 lbs.
Payload	11,185 lbs.	Front curb weight	3,872 lbs.
Rear curb weight	2,943 lbs.	Front axle capacity	7,000 lbs.
Rear axle capacity	13,660 lbs.	Front spring rating	5,200 lbs.
Rear spring rating	13,660 lbs.	Front tire/wheel capacity	7,500 lbs.
Rear tire/wheel capacity	15,000 lbs.	Towing capacity	16,000 lbs.
5th-wheel towing capacity	18,000 lbs.	Front legroom	41.1 "
Front headroom	40.7 "	Front hiproom	67.6 "
Front shoulder room	68.0 "	Passenger area volume	65.9 cu.ft.
Length	226.5 "	Body width	93.9 "
Body height	80.4 "	Wheelbase	141.0 "
Cab to axle	60.0 "	Axle to end of frame	47.6 "
Front tread	74.8 "	Rear tread	74.0 "
Turning radius	21.2 '	Fuel tank	40.0 gal.

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05209273 11/14/2011

Prepared For:  
 Mr. Dan Norton  
 Town of Middlebury  
 1212 Whittemore Rd.  
 Middlebury, Connecticut, 06762

Prepared By:  
 John Jungen  
 Inter-State Ford  
 45 Brainard Rd.  
 Hartford, Connecticut, 06114  
 Phone: 860-706-0950  
 Fax: 860-524-5504



**Selected Options**

**2012 Ford F-550 Chassis**

4x4 SD Regular Cab 141" WB DRW XL (F5H)

Vehicle Snapshot	
<b>Engine:</b>	6.7L OHV Power Stroke Diesel V8 B20
<b>Transmission:</b>	TorqShift 6-Speed Auto w/OD
<b>Rear Axle Ratio:</b>	Limited Slip w/4.88
<b>GVWR:</b>	19,500 lb Payload Plus Upgrade Package

	Description	Class	MSRP	Invoice
	<b>Base Vehicle Price (F5H)</b>	STD	37,540.00	34,816.00
<b>Packages</b>				
	<b>Order Code 660A</b> <i>(99Y) Engine: 6.8L 3-Valve SOHC EFI Triton V10; (44T) Transmission: TorqShift 5-Speed Auto w/OD : Includes SelectShift.; (X48) 4.88 Axle Ratio; (STDGV) GVWR: 18,000 lbs Payload Package; (TFB) Tires: 225/70Rx19.5G BSW AS (6); (64Z) Wheels: 19.5" Argent Painted Steel (6); (A) HD Vinyl 40/20/40 Split Bench Seat : Includes driver side manual lumbar support, center armrest, cupholder and storage.; (587) Radio: ETR AM/FM Stereo w/Digital Clock : Includes 2-speakers.</i>	OPT	N/C	N/C
<b>Emissions</b>				
	<b>50 State Emissions System</b>	OPT	N/C	N/C
<b>Powertrain</b>				
	<b>Engine: 6.7L OHV Power Stroke Diesel V8 B20</b> <i>200-Amps Extra Heavy-Duty Alternator; (X41) 4.10 Axle Ratio; Dual 78 AH Batteries. Includes clean idle decal and Intelligent oil life minder. Torque: 660 ft.lbs. @ 1600 rpm.</i>	OPT	7,485.00	6,213.00
	<b>Transmission: TorqShift 6-Speed Auto w/OD</b> <i>Includes SelectShift.</i>	OPT	190.00	158.00
	<b>Limited Slip w/4.88 Axle Ratio</b>	OPT	360.00	299.00
	<b>GVWR: 19,500 lb Payload Plus Upgrade Package</b> <i>Includes upgraded frame and upgraded springs.</i>	OPT	1,155.00	959.00

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05209273 11/14/2011

Printed on February 06, 2012 at 13:23

Price Level: 220

QuoteID: Mdlbry1

Page 5

Description	Class	MSRP	Invoice
<i>Increases max RGAWR to 14,706. NOTE: See Order Guide Supplemental Reference for further details on GVWR.</i>			
<b>Wheels &amp; Tires</b>			
<b>Tires: 225/70Rx19.5G BSW Max Traction</b> <i>Includes 4 traction tires on the rear and 2 traction tires on the front. Not recommended for over the road applications; could incur irregular front tire wear and/or NVH. Optional spare is traction.</i>	OPT	215.00	178.00
<b>Wheels: 19.5" Argent Painted Steel (6)</b>	INC	Included	Included
<b>Spare Tire &amp; Wheels</b> <i>(61J) 6-Ton Hydraulic Jack. Excludes carrier. REQUIRED in Rhode Island.</i>	OPT	350.00	291.00
<b>Seats &amp; Seat Trim</b>			
<b>HD Vinyl 40/20/40 Split Bench Seat</b> <i>Includes driver side manual lumbar support, center armrest, cupholder and storage.</i>	INC	Included	Included
<b>Other Options</b>			
<b>Monotone Paint Application</b>	STD	N/C	N/C
<b>141" Wheelbase/60" Cab to Axle</b>	STD	N/C	N/C
<b>6-Ton Hydraulic Jack</b> <i>REQUIRED in Rhode Island.</i>	INC	Included	Included
<b>XL Value Package</b> <i>(585) Radio: AM/FM Stereo w/Single CD/MP3; Includes clock, 4-speakers and auxiliary audio input jack.; Cruise Control; XL Decor Group</i>	OPT	595.00	494.00
<b>Power Equipment Group</b> <i>Accessory Delay; Power Locks; Remote Keyless Entry; Perimeter Anti-Theft Alarm; Power Front Side Windows; Includes 1-touch down driver's side window.; MyKey; Manual Telescoping Trailer-Tow Mirrors; Includes power heated glass, heated convex spotter mirror and integrated clearance lights/turn signals.; SecuriLock Anti-Theft Ignition, Deletes passenger-side lock cylinder. Includes upgraded door-trim panel.</i>	OPT	895.00	743.00
<b>Snow Plow Prep Package</b> <i>Extra Heavy-Duty Alternator. Includes pre-selected springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations). NOTE 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details. NOTE 2: Also allows for the attachment of a winch.</i>	OPT	85.00	71.00
<b>Engine Block Heater</b>	OPT	75.00	62.00
<b>Transmission Power Take-Off Provision</b>	OPT	280.00	232.00
<b>Operator Commanded Regeneration (OCR)</b>	OPT	250.00	208.00
<b>Trailer Brake Controller</b> <i>Verified to be compatible with electronic-actuated drum brakes only.</i>	OPT	230.00	191.00
<b>6" Angular Black Molded-In-Color Running</b>	OPT	320.00	266.00

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05209273 11/14/2011

Description	Class	MSRP	Invoice
<b>Boards</b>			
Radio: AM/FM Stereo w/Single CD/MP3 <i>Includes clock, 4-speakers and auxillary audio input jack.</i>	INC	Included	Included
<b>Fleet Options</b>			
XL Decor Group <i>Chrome Front Bumper</i>	INC	Included	Included
Cruise Control (LPO)	INC	Included	Included
<b>Interior Colors For : Primary w/XL (Reg)</b>			
Steel	OPT	N/C	N/C
<b>Primary Colors For : Primary w/XL (Reg)</b>			
Green Gem	OPT	N/C	N/C
<b>Accessories and Aftermarket Options</b>			
FDAF Credit <i>Municipal invoice credit for FDAF charge.</i>		-\$724.26	-\$724.26
<b>Vehicle Subtotal</b>		<b>\$49,300.74</b>	<b>\$44,456.74</b>
Fuel Charge		\$0.00	\$161.58
Destination		\$995.00	\$995.00
<b>Vehicle Subtotal (including Destination)</b>		<b>\$50,295.74</b>	<b>\$45,613.32</b>

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CTD6209273 11/14/2011

Prepared For:  
 Mr. Dan Norton  
 Town of Middlebury  
 1212 Whittmore Rd.  
 Middlebury, Connecticut, 06782

Prepared By:  
 John Jungen  
 Inter-State Ford  
 45 Brainard Rd.  
 Hartford, Connecticut, 06114  
 Phone: 860-708-0950  
 Fax: 860-524-5504



## Dimensions & Capacities

### 2012 Ford F-550 Chassis 4x4 8D Regular Cab 141" WB DRW XL (F5H) Value

#### Description

#### Dimensions and Capacities

Output .....	300 hp @ 2,800 rpm
Torque .....	660 lb.-ft. @ 1,600 rpm
1st gear ratio .....	3.974
2nd gear ratio .....	2.318
3rd gear ratio .....	1.516
4th gear ratio .....	1.149
5th gear ratio .....	0.858
6th gear ratio .....	0.674
Reverse gear ratio .....	3.128
Curb weight .....	7,981 lbs.
GVWR .....	19,500 lbs.
Front GAWR .....	7,000 lbs.
Rear GAWR Weight .....	14,706 lbs.
Payload .....	11,749 lbs.
Front curb weight .....	4,652 lbs.
Rear curb weight .....	3,329 lbs.
Front axle capacity .....	7,000 lbs.
Rear axle capacity .....	14,706 lbs.
Front spring rating .....	7,000 lbs.
Rear spring rating .....	15,000 lbs.
Front tire/wheel capacity .....	7,500 lbs.
Rear tire/wheel capacity .....	15,000 lbs.
Towing capacity .....	18,000 lbs.
5th-wheel towing capacity .....	17,000 lbs.
Front legroom .....	41.1 "
Front headroom .....	40.7 "
Front hiproom .....	67.6 "
Front shoulder room .....	68.0 "
Passenger area volume .....	65.9 cu.ft.
Length .....	226.5 "
Body width .....	93.9 "
Body height .....	80.4 "
Wheelbase .....	141.0 "
Cab to axle .....	80.0 "
Axle to end of frame .....	47.6 "

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05209273 11/14/2011

**Dimensions & Capacities Comparison**

Prepared For: Mr. Dan Norton  
Prepared By: John Jungen  
Dealership: Inter-State Ford

Description	Value
<b>Dimensions and Capacities</b>	
Front tread .....	74.8 "
Rear tread .....	74.0 "
Turning radius .....	21.2 '
Fuel tank .....	40.0 gal.

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.  
Reference CT05209273 11/14/2011

Printed on February 08, 2012 at 13:23  
Price Level: 220      QuoteID: Mdlbry1

Order No: 1297 Priority: C2 Ord FIN: Q9048 Order Type: 5B Price Level: 220  
 Ord Code: 660A Cust/Fir Name: MIDDLEBURY PO Number:

RETAIL DLR TRV (RETAIL) DLR TRV  
 FSII F550 4X4 CHAS/C 637540 \$34016.00 TELE TT MIR-PNR  
 141" WHEELBASE JOB #2 BUILD  
 W6 GREEN GRM 17F XT. DECOR PKG NC NC  
 A VNL 40/20/40 18B MOLDED DLK STEP 320 266.00  
 S STEEL LESS TRMS  
 660A PREF EQUIP PKG 41H ENG DLK HEATER '15 62.00  
 .XL TRIM 42S 50 STATE PHISG NC NC  
 57Z .AIR CONDITIONER NC NC 47T SNOW BLOW PKG 85 71.00  
 99T 6.7L V8 DIESEL 748S 6213.00  
 44M 6-SPEED AUTO 190 158.00 TOTAL BASE AND OPTIONS \$1020 45613.32  
 TCR 225 MAX TRAC 215 178.00 TOTAL \$1020 45613.32  
 XOL 4.80 LTD SLIP 360 299.00 \*THIS IS NOT AN INVOICE\*  
 RAM PAYLD PLUS UPGR 1155 959.00  
 19500# GVWR PKG \* MORE ORDER INFO NEXT PAGE \*  
 90L PWR EQUIP GROUP 09S 743.00 FR=Next  
 F1-Help F2-Return to Order F3/F12-Veh Ord Menu  
 F4-Submit F5-Add to Library  
 S006 - MORE DATA IS AVAILABLE. QC089692

1-jundee@JUUJ-PC

Jan 18, 2012 10:21:43 AM

Order No: 1297 Priority: C2 Ord FIN: Q8048 Order Type: SR Price Level: 220

Ord Code: 660A Cust/Flt Name: MIDDLEBURY PO Number:

	RETAIL	DLR INV		RETAIL	DLR INV
MAX TRAC SPARE	2050	2291.00			
52B BRAKE CONTROLLER	230	191.00	TOTAL BASE AND OPTIONS	51020	45613.32
61J JACK	NC	NC	TOTAL	51020	45613.32
62R TRANS PTO PROV	280	232.00	*THIS IS NOT AN INVOICE*		
63D CLM IDLE DECAL	NC	NC			
65Z AFT AXLE TANK	NC	NC			
X1R RMY DTI ALT					
AUX AUDIO INPUT					
96V XI VALUE PKG	595	494.00			
.CRUISE CONTROL					
.MEM/CD/CLK					
98R MANUAL REGEN	250	200.00			
SP FLT ACCT CR		(595.00)			
FUEL CHARGE		32.32			
DEST AND DELIV	995	905.00			

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
 F4=Submit F5=Add to Library

5099 - PRESS F4 TO SUBMIT OC089692



17 DINUNZIO ROAD  
OAKVILLE, CT 06779  
TEL: 860-274-7541 FAX: 860-945-3517

**PROPOSAL**

Submitted to: Interstate Ford

Date: January 25, 2012

Quote# 012511FP2Rev1

Street : 45 Brainard Rd.

Phone tel# 860-706-0950

Fax tel # 860-524-5504

City/State/Zip: Hartford ,CT. 06114

Truck Info: Ford F550 Cab Chassis 60" CA DRW

Attention: John Jungen

Job Name : Town Of Middlebury Air-Flo PCS9-3SS 3 Yd. Stainless Dump

Supply & Install Air Flow dump body Model PCS9-3SS 3.2 Yd. 9'x 8', 17" high smooth double wall sides, 23" 3 panel dirt shedding gate, 304 Stainless Steel construction except under structure, 3" mild steel structural channel cross members 12" on center full width, 5" mild steel structural channel long sill, 1/2" cab protector fully gusseted with screen window, front and rear post, fully boxed top rail, all continuous welding throughout, double acting tailgate with spread chains, flame cut hardware, exclusive single handle Quick-Latch tailgate latching system, clearance lights and reflectors, 4 D-rings in body for sander, full length sub frame, safety prop, rear mud flaps, 97 DB back up alarm, scissor type hoist 1 ton capacity powered by central hydraulic operated, & body finished natural stainless steel. 1/2" thick steel tow plate w/ 2" square receiver tube, D-rings, 7 flat trailer plug. Manual tarp system with standard black mesh tarp and pull bar.

**\$11,700.00**

Supply and Install Chelsa PTO and hydraulic pump (pump rated for 7 gpm) driven central hydraulic system, Commercial 20 series 3 section valve to function the following, body, snow plow, and sander,, 15 gallon steel hydraulic reservoir mounted on driver side of frame, 25 GPM spin on filter with gauge, Three (3) Wescon controls, cable craft cables, Parker PSM electronic spreader vale for dual hydraulic motor sander, hoses for plow run to front for plow with quick disconnects, steel black pipe mounted run to rear in plastic poly pipe mounts with quick disconnects for sander, Aero Quip fittings and hoses.

**\$11,915.00**

Whelen Six head Super LED strobe system consisting of two (2) TIR 500 series LED amber strobe head mounted on cab shield facing forward, and two (2) 400 series LED square amber heads mounted on cab shield facing the sides, two (2) 500 series heads in rear body rear post one per side, all strobes wired to Ford up-fitter switches in cab.

**\$1,670.00**

Supply and Install Fisher snow plow 9' X-blade stainless steel snow plow powered by central hydraulic system, trip edge design with X bracing, 4 compression type springs, 1 1/2" x 10" single acting lift cylinder and 1 1/2" x 12" single acting angle cylinders, Minute Mount 2 attaching system is one piece fully detachable with self adjusting jack leg, A-Frame constructed of 4" high strength low alloy channel steel. E-Force isolation module electrical power system, all new Intensifier head lamps with halogen bulbs and reflector optics to provide wide beam pattern, plow guides, rubber snow deflector, steel bolt on cutting edge.

**\$5,075.00**

***We propose hereby to furnish material and labor – complete in accordance with above specifications, for the sum of: \$30,360.00***

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature: \_\_\_\_\_

**Note: This proposal may be withdrawn by us if not accepted within 30 days.**

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature: \_\_\_\_\_

# CALABRESE ENGINEERING

601 Quassapaug Rd.  
Watertown, CT, 06795  
(203) 598-4390

Board of Selectmen  
Mr. Edward B. St John, First Selectman  
Town of Middlebury  
1212 Whittemore Rd.  
Middlebury, CT 06762  
February 6, 2012

RE: Site Bond  
Shakers Ford Lincoln – Straits Turnpike

Dear Mr. St John;

I have reviewed the following:

- Estimate titled Computation Sheet, Shakers Ford Lincoln, Middlebury Bond Estimate, by Ronald Wolff Associates, dated 1/27/12, 1 page. (attached)

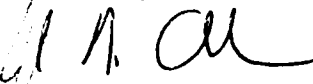
The project has received approvals from the Middlebury Conservation Commission and the Middlebury Planning and Zoning Commission.

The Planning and Zoning approval also includes an approval under Section 64 – Excavation and Grading. The total excavation for the entire site is 2390±yds fill in Middlebury and 2660±yds cut in Watertown. This results in an excess 256±yds of material. It has not been determined if blasting will be required.

The estimate submitted totals \$370,541.00 and upon review, I recommend that the Board of Selectmen approve that bond amount for the site work on the Town of Middlebury side for the construction of Shakers new Ford dealership.

If you have any questions or comments please contact me.

Yours truly,



John N. Calabrese P.E.

cc: Claudia Greenfield, Administrative Manager  
Jean Donegan, Zoning Enforcement Officer  
Ronald Wolff P.E.

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
CLEARING AND GRUBBING	LS	1	\$3,500.00	\$3,500.00
CONSTRUCTION ENTRANCE	LS	1	\$500.00	\$500.00
TEMPORARY SEDIMENT TRAP	EA	1	\$500.00	\$500.00
SEDIMENTATION CONTROL SYSTEM	FT	300	\$2.50	\$750.00
HAY BALES	FT	100	\$5.00	\$500.00
EROSION CONTROL MATTING	S.Y.	450	\$2.50	\$1,125.00
MISCELLANEOUS EROSION CONTROL	LS	1	\$3,000.00	\$3,000.00
CALCIUM CHLORIDE FOR DUST CONTROL	TON	1	\$500.00	\$500.00
EARTH EXCAVATION (CUT & FILL)	C.Y.	2,400	\$10.00	\$24,000.00
ROCK EXCAVATION (BLASTING)	LS	1	\$10,000.00	\$10,000.00
RETAINING WALLS/SLOPE STABILIZATION	LS	1	\$50,000.00	\$50,000.00
TYPE "C" CATCH BASIN	EA	8	\$1,800.00	\$14,400.00
TYPE "C-L" CATCH BASIN	EA	1	\$1,800.00	\$1,800.00
TYPE "C-L" CATCH BASIN DOUBLE GRATE-TYPE I (COMPLETE)	EA	1	\$4,000.00	\$4,000.00
CONVERT CATCH BASIN TO MANHOLE	EA	1	\$1,000.00	\$1,000.00
STORM MANHOLE	EA	1	\$2,500.00	\$2,500.00
12" R.C. PIPE	FT	135	\$40.00	\$5,400.00
15" R.C. PIPE	FT	69	\$50.00	\$3,450.00
18" R.C. PIPE	FT	314	\$55.00	\$17,270.00
8" H.D.P.E. LEADER DRAIN PIPE	FT	30	\$25.00	\$750.00
STORMCEPTOR	EA	1	\$7,500.00	\$7,500.00
F&I GALLERY STORMWATER DETENTION SYSTEM	LS	1	\$30,000.00	\$30,000.00
5' DIA. MANHOLE OUTLET CONTROL STRUCTURE	EA	1	\$3,500.00	\$3,500.00
FORMATION OF SUBGRADE	S.F.	28,500	\$0.10	\$2,850.00
GRAVEL BASE	C.Y.	700	\$18.00	\$12,600.00
BITUMINOUS CONCRETE DRIVEWAY/PARKING	S.F.	28,500	\$2.50	\$71,250.00
CUT BITUMINOUS CONCRETE PAVEMENT	FT	170	\$3.00	\$510.00
BITUMINOUS CONCRETE LIP CURBING	FT	850	\$4.00	\$3,400.00
CONCRETE CURBING	FT	300	\$12.00	\$3,600.00
CONCRETE SIDEWALK/ISLANDS	S.F.	2,700	\$5.00	\$13,500.00
MODIFIED RIPRAP	C.Y.	80	\$60.00	\$4,800.00
TURF ESTABLISHMENT	LS	1	\$2,500.00	\$2,500.00
DUMPSTER PAD & ENCLOSURE	LS	1	\$1,000.00	\$1,000.00
SIGN & FOUNDATION	LS	1	\$5,000.00	\$5,000.00
LANDSCAPING	LS	1	\$7,500.00	\$7,500.00
OUTDOOR LIGHTING	EA	13	\$1,300.00	\$16,900.00
SIGNING AND PAVEMENT MARKINGS	LS	1	\$500.00	\$500.00
CONSTRUCTION STAKING, AS-BUILTS	LS	1	\$5,000.00	\$5,000.00
<b>SUBTOTAL</b>				<b>\$336,855.00</b>
<b>10% MISCELLANEOUS AND CONTINGENCY</b>				<b>\$33,686.00</b>

**TOTAL: \$370,541.00**

**RECEIVED**

JAN 30 2012

Middlebury Land Use Office  
 Middlebury, CT 06762

Exhibit A

Planning & Zoning Commission

June 12, 2006

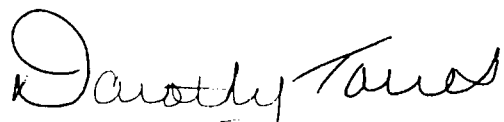
Middlebury Land Associates, LLC  
c/o Thomas M. Rickart, Esq.  
Gager, Emerson, Rickart, Bower, & Scalzo, LLP  
2 Stony Hill Road  
Bethel, Ct. 06801

Re: Long Meadow Farm-details on approval of final plan for Phase 2

To Whom It May Concern::

At the regular meeting of this Commission held on June 1, 2006, the Commission approved with conditions the application submitted by Middlebury Land Associates. I have attached the portion of the minutes covering that decision for your records. The decision will appear in Voices on Wednesday, June 14, 2006.

Very truly yours,



Dorothy Torres, Clerk  
Planning & Zoning Commission

Phase 1 modify

**OLD BUSINESS**

6. **LONG MEADOW FARM, DETAILS ON APPROVAL OF FINAL PLAN FOR PHASE 1**

John Calabrese distributed a report to the Commission and Mr. Lavallee of DyMar distributed a response letter to the Commission.

Mr. Lavallee stated that the planting plan will be added to the plans as well as the footing drain discharge line.

The Community Center will be 5,000 square feet consisting of two floors.

Standard lighting will be added to the landscape plans and submitted to the Board of Selectmen for review and approval.

The wooden guiderail detail will be removed from the detail sheets and a note added that the guiderails shall comply with Connecticut Department of Transportation standards.

Mr. Calabrese stated that he believes that they have addressed his concerns.

**MOTION:** To approve the final development plan for Long Meadow Farm phase 2 subject to the conditions stated in the report of Calabrese Engineering dated May 26, 2006. Made by Carrington, seconded by Jolly. Unanimous Approval.

7. **LONG MEADOW FARM, SPECIAL EXCEPTION APPLICATION FOR EXCAVATION AND GRADING PERMIT FINAL PLAN FOR PHASE 2**

**MOTION:** To approve the application submitted by Long Meadow Farm for an excavation and grading permit per section 64 subject to the report of Calabrese Engineering dated May 26, 2006. Made by Jolly, seconded by Carrington. Unanimous Approval.

**MOTION:** To add to the agenda, item 8A, Approval of Modification to Final Development Plan of Phase 1. Made by Carrington, seconded by Robison. Unanimous Approval.

John Calabrese distributed a report to the Commission and Mr. Lavallee distributed his response to Mr. Calabrese's report to the Commission.

Mr. Lavallee explained that they are proposing to move the entrance to the North across the wetlands to protect the water line. The Conservation Commission has granted

Phase 2

**CALABRESE ENGINEERING**

430 Old Watertown Rd.  
Middlebury, CT 06762  
(203) 598-4390

Rec'd  
6-1-06  
DT

May 26, 2006

Mr. Terry Smith, Chairman  
Middlebury Planning and Zoning Commission  
1212 Whittemore Rd.  
Middlebury, CT 06762

Re: Long Meadow Farm – Phase 1 Modification  
Engineering Review

Dear Mr. Smith,

I have reviewed the following:

- Plans titled LONG MEADOW FARM, PHASE ONE PLAN, Christian Road, Washington Drive, Long Meadow Road, & Lake Shore Drive, Middlebury, Connecticut, by Dymar, dated 8-3-05, revision dated 3-24-06.
- Report titled DRAINAGE REPORT, Addendum No. 3, Long Meadow Farm, by DyMar, dated August 4, 2005, revision dated March 27, 2006.

The following are observations made upon my review:

- A) Due to the existing 16" water line located in the area of the entrance to Long Meadow Farm the applicant has proposed a modification to the original plan that will allow the water line to remain in place.
- B) Some units have been relocated due to the water line remaining in place.
- C) The modified plan has been approved by the Conservation Commission.
- D) This path chosen for the modification appears to be the only path that can be taken to allow the water line to remain in place and not to exceed the maximum grade of 10% for a road per the Regulations.
- E) The radius for the horizontal curves proposed in the modification are within the standards of the American Association of State Highway and Transportation Officials and is a better design to lessen the horizontal curves rather than increasing the road grade. The proposed modification also has the entrance road width widened to 24 feet.
- F) The roadway out to Christian Road that is proposed to be modified is not the only access to the project. Access is also onto Washington Drive in 1 location and emergency access in another location onto Washington Drive.

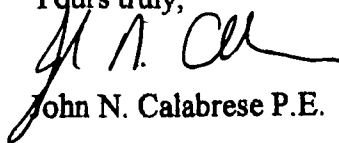
The following are my recommendations:

- 1) The proposed modification is the best available with the water line not being allowed to be relocated.

- 2) A note should be added to the guardrail detail stating that rail to be designed by a professional engineer to accept the loads of all vehicles that will travel on the roadway.

If you have any questions or comments please contact me.

Yours truly,



John N. Calabrese P.E.

cc: Jean Donegan, Zoning Enforcement Officer  
Members Planning and Zoning Commission  
Mark Lancor P.E.

**CALABRESE ENGINEERING  
430 OLD WATERTOWN RD.  
MIDDLEBURY, CT 06762  
(203) 598-4390**

August 26, 2005

Mr. Terry Smith, Chairman  
Middlebury Planning and Zoning Commission  
1212 Whittemore Rd.  
Middlebury, CT 06762

Re: Long Meadow Farm – Phase 1  
Section 64 – Engineering Review

Dear Mr. Smith;

I have reviewed the following:

- Plans titled LONG MEADOW FARM, PHASE ONE PLAN, Christian Road, Washington Drive, Long Meadow road, & Lake Shore Drive, Middlebury, Connecticut, by DyMar, dated 8-3-05

The following are observations made upon my review:

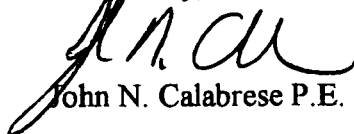
- A) The plans indicate construction of 33 units and associated private roads.
- B) An Erosion and Sediment Control Plan has been provided.

The following are my recommendations:

- 1) Hours of operation along with number and type of construction equipment required should be added to the plans.
- 2) The amount of material subject to Section 64.
- 3) Review and approval by Board of Selectmen for blasting, if required, and excavation and grading.
- 4) Insurance required as per Section 64.12 and 64.13.
- 5) Bond to be set in the amount approved by Board of Selectmen.

If you have any questions or comments please contact me.

Yours truly,



John N. Calabrese P.E.

cc: Jean Donegan, Zoning Enforcement Officer  
Members Planning and Zoning Commission  
Mark Lancor P.E.

Exhibit B



FIRST TENNESSEE BANK  
NATIONAL ASSOCIATION  
INTERNATIONAL OPERATIONS  
165 MADISON AVENUE, 9TH FLOOR  
MEMPHIS, TN 38103

TEL: (901) 523-4431  
FAX: (901) 523-4438  
SWIFT: FTBMUS44  
TELEX: 6828099  
ANSWERBACK: FIRSTINTL MFS

ISSUE DATE: DECEMBER 08, 2006

IRREVOCABLE STANDBY LETTER OF CREDIT NO. S163561

APPLICANT  
MIDDLEBURY LAND ASSOCIATES LLC  
146 MAIN STREET  
MANCHESTER, CT 06040

BENEFICIARY  
TOWN OF MIDDLEBURY  
MIDDLEBURY BOARD OF SELECTMEN  
1212 WHITTEMORE ROAD  
MIDDLEBURY, CT 06762

EXPIRY DATE/PLACE: DECEMBER 15, 2008 AT OUR COUNTERS

CREDIT AMOUNT: USD 2,058,843.00 (USD TWO MILLION FIFTY EIGHT  
THOUSAND EIGHT HUNDRED FORTY THREE 00/100)

GENTLEMEN:

WE HEREBY ESTABLISH OUR IRREVOCABLE LETTER OF CREDIT IN  
YOUR FAVOR, BY ORDER AND FOR THE ACCOUNT OF MIDDLEBURY  
LAND ASSOCIATES, LLC AND AUTHORIZE YOU TO DRAW ON US,  
UP TO THE AGGREGATE AMOUNT OF \$2,058,843.00.

WE ENGAGE WITH YOU THAT ALL DRFTS DRAWN UNDER AND IN  
COMPLIANCE WITH THE TERMS OF THIS CREDIT, NOT EXCEEDING  
THE AGGREGATE TOTAL OF \$2,058,843.00, WILL BE FULLY  
HONORED BY US IF PRESENTED AT THIS OFFICE ON OR BEFORE  
DECEMBER 15, 2008 OR ANY EXTENED DATE AS HEREINAFTER  
PROVIDED.

PARTIAL DRAWINGS ARE PERMITTED.

ANY DRAFT(S) DRAWN BY YOU UNDER THIS LETTER OF CREDIT SHALL  
BEAR ON THEIR FACE THE CLAUSE: "DRAWN UNDER FIRST TENNESSEE  
BANK NATIONAL ASSOCIATION IRREVOCABLE LETTER OF CREDIT NO.  
S163561 DATED DECEMBER 08, 2006", AND SHALL BE ACCOMPANIED  
BY THIS ORIGINAL LETTER OF CREDIT, AND BY A STATEMENT SIGNED  
BY AN AUTHORIZED OFFICIAL OF THE TOWN OF MIDDLEBURY UNDER



*All Things Financial.*

OATH STATING THAT MIDDLEBURY LAND ASSOCIATES, LLC HAS FAILED TO COMPLETE, TO THE SATISFACTION OF THE BOARD OF SELECTMEN OF THE TOWN OF MIDDLEBURY, INFRASTRUCTURE IMPROVEMENTS FOR LONG MEADOW FARM, A PLANNED RESIDENTIAL DEVELOPMENT, CHRISTIAN ROAD, WASHINGTON DRIVE, LONG MEADOW ROAD, AND LAKE SHORE DRIVE, MIDDLEBURY, CONNECTICUT, APPROVED BY THE MIDDLEBURY PLANNING AND ZONING COMMISSION ON DECEMBER 01, 2005.

IT IS A CONDITION OF THIS LETTER OF CREDIT THAT IT SHALL BE DEEMED AUTOMATICALLY EXTENDED, AND THE DATE SET FORTH ABOVE SHALL BE EXTENDED WITHOUT AMENDMENT, FOR ONE (1) YEAR PERIODS, FROM THE PRESENT OR FUTURE EXPIRATION DATE HEREOF, UNLESS AT LEAST SIXTY (60) DAYS PRIOR TO THE ~~THEN PREVAILING EXPIRATION~~ DATE WE SHALL NOTIFY YOU IN WRITING VIA EXPRESS, REGISTERED OR CERTIFIED MAIL OR OVERNIGHT COURIER SERVICE, THAT WE ELECT NOT TO EXTEND THE SUBJECT LETTER OF CREDIT FOR SUCH ADDITIONAL PERIOD. UPON RECEIPT BY YOU OF THIS NOTICE, YOU MAY DRAW HEREUNDER, NOTWITHSTANDING THE CONDITIONS SET FORTH ABOVE, BY YOUR DRAFT(S) DRAWN ON US AT SIGHT, ACCOMPANIED BY THIS LETTER OF CREDIT AND YOUR SIGNED STATEMENT TO THE EFFECT THAT THIS LETTER OF CREDIT HAS NOT BEEN EXTENDED OR REPLACED, AND THAT THE AMOUNT OF THE DRAFT WILL BE USED BY YOU TO MEET ANY COST TO COMPLETE THE OUTSTANDING OBLIGATION, AND IN THE EVENT THE OBLIGATION IS SATISFIED, YOU WILL REFUND US ANY EXCESS MONIES DRAWN BY YOU BUT NOT USED.

PLEASE NOTE: IN THE EVENT THIS LETTER OF CREDIT IS NO LONGER REQUIRED, OR IS TO BE CANCELED PRIOR TO THE PRESENT OR FUTURE EXPIRATION DATE, IT MUST BE RETURNED ALONG WITH ANY AMENDMENTS THERETO, TO THIS OFFICE FOR CANCELLATION.

EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED, THIS DOCUMENTARY CREDIT IS SUBJECT TO THE "UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS (1993 REVISION), ICC PUBLICATION NO. 500."

WE HEREBY REPRESENT AND AFFIRM THAT THE EXECUTION OF THIS LETTER OF CREDIT WILL NOT CONSTITUTE A VIOLATION OF ANY LAW OR REGULATION

WHICH MAY LIMIT THE AMOUNT OF CREDIT WHICH CAN BE EXTENDED BY THIS BANK TO ANY SINGLE BORROWER OR CUSTOMER.

PLEASE FORWARD ALL CORRESPONDENCE AND/OR DOCUMENTS TO:

FIRST TENNESSEE BANK  
ATTN.: INTERNATIONAL OPERATIONS  
165 MADISON AVENUE, 9TH FLOOR  
MEMPHIS, TN 38103

FIRST TENNESSEE BANK



All Things Financial.

*Patty L. Wiley*  
\_\_\_\_\_  
AUTHORIZED SIGNATURE  
PATTY L. WILEY  
VICE PRESIDENT

*Lelia Savory*  
\_\_\_\_\_  
AUTHORIZED SIGNATURE  
LELIA SAVORY  
INTERNATIONAL BANKING OFFICER



All Things Financial.

FIRST TENNESSEE BANK  
NATIONAL ASSOCIATION  
INTERNATIONAL OPERATIONS  
165 MADISON AVENUE, 9TH FLOOR  
MEMPHIS, TN 38103

TEL: (901) 523-4431  
FAX: (901) 523-4438  
SWIFT: FTBMUS44  
TELEX: 6828099  
ANSWERBACK: FIRSTINTL MFS

AMENDMENT TO STANDBY LETTER OF CREDIT

OUR REFERENCE NUMBER: S163561  
AMENDMENT NUMBER: 01

DATE OF AMENDMENT: JANUARY 4, 2007

BENEFICIARY NAME :  
TOWN OF MIDDLEBURY  
MIDDLEBURY BOARD OF SELECTMEN  
1212 WHITTEMORE ROAD  
MIDDLEBURY, CT 06762

APPLICANT:  
MIDDLEBURY LAND ASSOCIATES LLC  
146 MAIN STREET  
MANCHESTER, CT 06040


WE HEREBY AMEND OUR LETTER OF CREDIT AS FOLLOWS:

ON THE SECOND PAGE, FIRST PARAGRAPH CONTINUING FROM PAGE 1,  
THE FOLLOWING IS ADDED:

...ON DECEMBER 01, 2005, "AND INCLUDING MODIFICATIONS APPROVED  
AT THE PLANNING AND ZONING COMMISSION MEETING OF JUNE 1,  
2006."...

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

FIRST TENNESSEE BANK NATIONAL ASSOCIATION

  
AUTHORIZED SIGNATURE  
PATTY L. WILEY  
VICE PRESIDENT


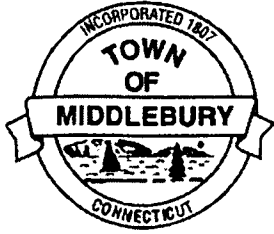
  
AUTHORIZED SIGNATURE  
LELIA SAVORY  
INTERNATIONAL BANKING OFFICER

Exhibit C



**TOWN OF MIDDLEBURY**  
*Office of the Selectmen*

**Interoffice Memorandum**

**To:** Claudia Tata, Administrative Manager  
**From:** Barbara J. Whitaker, Executive Secretary *Barbara*  
**Date:** February 23, 2011  
**Re: LONG MEADOW FARM BOND REDUCTION**

---

Based on John Calabrese, Town Engineer's recommendation (see attached) the Board of Selectmen unanimously approved a bond reduction from \$2,058,843.00 to \$1,558,843.00 at their February 22, 2011 meeting.

*Fax:  
Mike McFerrry  
# 203-723-9995  
5 pages*

*Mike - Please give  
me a call.  
Thanks  
Claudia*

1212 Whittemore Road • Middlebury, Connecticut 06762  
Phone: 203-758-2439 • Fax: 203-758-8629

# CALABRESE ENGINEERING

601 Quassapaug Rd.  
Watertown, CT, 06795  
(203) 598-4390

Board of Selectmen  
Mr. Thomas Gormley, First Selectman  
Town of Middlebury  
P.O. Box 392  
Middlebury, CT 06762  
February 22, 2011

RE: Site Bond Reduction  
Long Meadow Farm - Ridge

Dear Mr. Gormley;

I have reviewed the following:

- letter from Dymar dated February 14, 2011 (attached)
- letter from Milone & MacBroom dated February 22, 2011 (attached)

The Town of Middlebury currently holds a bond for this project in the amount of \$2,058,843.

The letter from DyMar (Mark Lancor) is requesting a bond reduction to the amount of \$1,558,843.

The original bond amount was approved by the Board of Selectmen based on estimates provided at that time by Dymar and reviewed and recommended by my letter to the Board of Selectmen dated September 14, 2006.

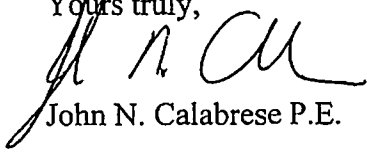
Working together with Attorney Stephen Savarese, Milone and MacBroom was hired by the Town of Middlebury to review existing conditions on the site and to compile estimates for work completed and work that would be required to complete to project.

The letter attached from Milone & MacBroom also recommends a bond reduction in the amount of \$500,000.

Based on my knowledge of the site from its approvals by various Boards of the Town of Middlebury, conditions of the site over the last 4 years, and review of estimates prepared by Milone & MacBroom, I recommend that the bond be reduced from \$2,058,843 to \$1,558,843.

If you have any questions or comments please contact me.

Yours truly,

A handwritten signature in black ink, appearing to read "J N Calabrese". The signature is written in a cursive style with a large initial "J" and "C".

John N. Calabrese P.E.

cc: Claudia Greenfield, Administrative Manager  
Deborah Seavey, Wetland Enforcement Officer  
Jean Donegan, Zoning Enforcement Officer



February 14, 2011

Mr. Thomas Gormley,  
First Selectman  
Town of Middlebury  
1212 Whittamore Road  
P.O. Box 392  
Middlebury, CT 06762

Re: Phase 1 – Long Meadow Farm  
Middlebury, Connecticut  
Job #00318

Dear First Selectman Gormley:

On behalf of Middlebury Land Associates, L.L.C, DYMAR is requesting approval of a bond reduction for the above referenced project from \$2,058,843 to \$1,558,843, a reduction of \$500,000. We have met on several occasions with the Town Engineer, Mr. John Calabrese, P.E. and the retained consultant to the Town, Milone & MacBroom, Inc. to evaluate the current conditions of the project. In summary, all parties have agreed that this reduction was reasonable at this time.

In addition, be advised that a request for an extension to the P&Z approvals will be submitted to the Town in the very near future and, subsequently, there will recommendations made at that time for other Phased reductions, tied to key construction milestones, that will provide better clarity and controls going forward as this project recommences activity in 2011.

Please feel free to contact me at my office at (203) 267-1046, if you have any questions.

Very truly yours,

Mark E. Lancor, P.E.  
Principal

Cc: J. Respler: via e-mail PLMBGSOL@aol.com  
M. McVerry: via e-mail MJMLAW1@sbcglobal.net  
J. Calabrese: via e-mail: johncalabrese@optonline.net  
S. Savarese: via e-mail: attystephensavarese@gmail.com

Engineering,  
Landscape Architecture  
and Environmental Science



**MILONE & MACBROOM®**

February 22, 2011

Mr. John Calabrese, P.E.  
601 Quassapaug Road  
Watertown, CT 06795

**RE: Christian Road Subdivision  
Middlebury, Connecticut  
MMI #1400-26-1**

Dear John:

At your request and on behalf of the Town of Middlebury, Milone & MacBroom, Inc. has prepared its recommendation for a bond reduction for the above-referenced project. The subject improvements generally include roadway construction, drainage, lighting and utility installations, earthwork, site restoration, and erosion controls. In order to justify any reduction in the bond amount, we have prepared an estimate of the work completed, an estimate of cost to complete the work in accordance with the approved plans, and costs for repairs of defective work.

In developing our estimates, we reviewed the approved plans, attended meetings with the town and various other stakeholders, and conducted several independent site visits. No in-depth investigations were conducted, such as pavement cores, video inspection of pipes, etc. Based on the limited information available to us and the various efforts described above, we recommend an initial bond reduction of no more than \$500,000. Based on the work performed to date and the work necessary going forward, we believe a reduction in this amount would be both fair and reasonable.

Please do not hesitate to contact me if you have any questions or wish to meet to discuss the above. We appreciate the opportunity to consult with the Town of Middlebury on this matter.

Very truly yours,

MILONE & MACBROOM, INC.

Anthony Ciriello Jr., P.E., Associate  
Manager, Transportation Engineering

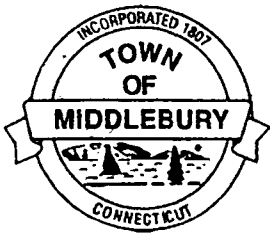
cc: Stephen Savarese, Esq.

1400-26-1-f2211-ltr.doc

Milone & MacBroom, Inc., 99 Realty Drive, Cheshire, Connecticut 06410 (203) 271-1773 Fax (203) 272-9733  
www.miloneandmacbroom.com

*Integrating Engineering, Landscape Architecture and Environmental Services for 25 Years*

John M. Milone, P.E.  
James G. MacBroom, P.E.  
Vincent C. McDermott, FASLA, AICP  
Stephen R. Dietzka, P.E.  
Jeanine Armstrong Goulin, P.E.  
Robert A. Jackson, L.S.  
John R. Gilmore, P.E.  
Edward A. Hart, P.E.  
Thomas R. Shell, L.A.  
David W. Dickson, L.A.  
Thomas J. Daly, P.E.  
W. Andrew Greene, P.E., LEED AP  
Darin L. Overton, P.E.  
Anthony A. Ciriello, P.E.  
Nicole Burnham, P.E.  
Mark Arigoni, L.A.  
Michael J. Joyce, P.E.  
Michael F. Mansfield, L.S.  
David Murphy, P.E.  
Alan Wm. Moss, P.E.  
Henry Dittman, P.E.  
David Sullivan, P.E.  
Phillip Michalowski, AICP  
Richard Harrall  
Kishor Patel, P.E.  
Thomas P. Balikus, P.E.  
Ted G. Crawford, P.E., LEED AP  
Gary Fontanelle, P.E.  
Rodney J. Shaw, L.A.  
David R. Bragg, P.F., L.S.  
William A. Root, M.E.S.  
Garret Harlow, L.A.  
Paul F. Mills, P.E.  
Steven D. George, P.E.  
Ryan R. Chmielewski, L.A.  
John Hammer, L.A.  
Scott G. Bristol, LEP  
William J. Nagle, Jr., L.S.  
John Mike Wilson, P.E.  
Ryan McEvoy, P.E.  
Nicholas M. Fomenko, P.E.  
Andrew T. Manning, P.E.  
George G. Caughman, P.E.  
Michael G. Sherman, P.E.  
Michael T. Looney, AICP  
Jarrod B. Edens, P.E.  
Glenn D. Jarvis, P.E.  
Brian M. Coie, P.E.  
Nicholas Mansfield, P.L.S.  
Daniel Kraeber, P.E.  
Kavin C. Fussler, L.A.  
Jason D. McCabe, P.E.  
Keith C. Buda, P.E.  
Michael T. Doherty, L.A.  
Marlin S. Overton, CEng, CEnv.



**TOWN OF MIDDLEBURY**  
*Office of the Selectmen*

RECEIVED FOR FILING  
*Sept 8 2011 at 10:35 AM.*  
TOWN CLERK'S OFFICE  
MIDDLEBURY, CONN.

**MINUTES**  
**SPECIAL MEETING OF THE BOARD OF SELECTMEN**  
Wednesday, August 10, 2011 – 6:30 p.m.  
Town Hall Conference Room

*Priscilla M. Bennett, Clerk*  
TOWN CLERK

**Call to Order with Pledge of Allegiance**

The meeting was called to order by the First Selectman with the call of the Pledge of Allegiance.

**Discussion and Consideration**

**Approval of Bond Reduction for Middlebury Associates**

Mr. Gormley MOTIONED to accept the bond reduction from \$1,558,843 to \$689,340 per the attached letter from John Calabrese, Town Engineer, SECONDED by Selectman Desmarais. Unanimous approval.

**Adjournment**

Selectman Desmarais MOTIONED to ADJOURN the meeting, SECONDED by First Selectman Gormley. Unanimous approval.

Respectfully submitted,

*Barbara J. Whitaker*

Barbara J. Whitaker  
Recording Clerk

# CALABRESE ENGINEERING

601 Quassapaug Rd.  
Watertown, CT, 06795  
(203) 598-4390

Board of Selectmen  
Mr. Thomas Gormley, First Selectman  
Town of Middlebury  
P.O. Box 392  
Middlebury, CT 06762  
August 10, 2011

RE: Site Bond Reduction  
Long Meadow Farm - Ridge

Dear Mr. Gormley;

I have reviewed the following:

- Report from Dymar titled The Ridge At Long Meadow, Construction Bond Cost Estimate, Base Work Sheet, dated August 8, 2011, 3 pages. (attached).
- Report from Dymar titled The Ridge At Long Meadow, Construction Bond Cost Estimate, Add Work sheet, dated August 8, 2011, 1 page. (attached).

The Town of Middlebury currently holds a bond for this project in the amount of \$1,558,843.

The project has now been modified with the original Phase 1 – The Ridge being broken down into 3 phases, allowing for the bond to be reduced due to smaller phases. This phasing modification has been approved by the Planning and Zoning Commission.

The bond estimates include both the remaining work in addition to work required to restore the site that has been left abandoned for a long period of time.

The reports from DyMar indicates that of the 3 phases, Phase 3 has the highest value of \$689,340.

Upon reviewing the estimates submitted by DyMar along with Milone and MacBroom's estimates completed in February 2011, The bond can be reduced to the amount of the largest Phase which would be \$689,340.

If you have any questions or comments please contact me.

Yours truly,

John N. Calabrese P.E.

cc: Claudia Greenfield, Administrative Manager  
Deborah Seavey, Wetland Enforcement Officer  
Jean Donegan, Zoning Enforcement Officer



270 West Street, Suite 200, Salisbury, CT 06420 • 203-348-1000 • Fax: 203-348-1002  
 E-mail: sales@dymar.com • Website: www.dymar.com

**THE RIDGE AT LONG MEADOW FARM**  
**Construction Bond Cost Estimate**  
**Base Work Sheet**  
**8-Aug-11**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNIT	QTY	VALUE	QTY REM.	VALUE REM.	Construction Phase 1		Construction Phase 2		Construction Phase 3	
								QTY	VALUE	QTY	VALUE	QTY	VALUE
<b>A</b>	<b>Road Work - 3670 LF</b>												
1	Clear and Grub Site	\$ 5,000.00	Ac.	12.5	\$ 62,500	0.0	\$ -	0	\$ -	0	\$ -	0	\$ -
2	Strip and Stockpile Topsoil	\$ 1.50	CY	10,000.0	\$ 15,000	0.0	\$ -	0	\$ -	0	\$ -	0	\$ -
3	Mass Earthwork - Roads and Building Pads												
3A	formation of Embankments - Cuts	\$ 2.50	CY	41,600.0	\$ 104,000	6,240.0	\$ 15,600	0	\$ -	1100	\$ 2,750.00	5140	\$ 12,850.00
3B	formation of Embankments - Fills	\$ 2.25	CY	40,500.0	\$ 91,125	10,125.0	\$ 22,781	2050	\$ 4,612.50	1800	\$ 4,050.00	6275	\$ 14,118.75
4	Box Out Road - Formation of Subgrade	\$ 1.75	CY	5,300.0	\$ 9,275	1,855.0	\$ 3,246	0	\$ -	0	\$ -	1855	\$ 3,246.25
5	14" Compacted Gravel Subbase	\$ 20.00	CY	4,123.0	\$ 82,460	1,443.0	\$ 28,860	0	\$ -	0	\$ -	1443	\$ 28,860.00
6	Compaction Testing	\$ 7,000.00	LS	1.0	\$ 7,000	0.4	\$ 2,450	0	\$ -	0	\$ -	0.35	\$ 2,450.00
7	Fine Grade Subbase	\$ 0.10	SF	106,800.0	\$ 10,680	37,380.0	\$ 3,738	0	\$ -	0	\$ -	37380	\$ 3,738.00
8	Geotextile Fabric	\$ 0.20	SF	106,800.0	\$ 21,360	37,380.0	\$ 7,476	0	\$ -	0	\$ -	37380	\$ 7,476.00
9	2" Bituminous Binder Course	\$ 6.50	SY	11,900.0	\$ 77,350	4,165.0	\$ 27,073	0	\$ -	0	\$ -	4165	\$ 27,072.50
10	2" Bituminous Wearing Course	\$ 7.00	SY	11,900.0	\$ 83,300	11,900.0	\$ 83,300	5400	\$ 37,800.00	1600	\$ 11,200.00	4900	\$ 34,300.00
11	Curb	\$ 10.00	LF	7,500.0	\$ 75,000	2,925.0	\$ 29,250	0	\$ -	0	\$ -	2925	\$ 29,250.00
12	Sweep and Tack Coat	\$ 0.25	SY	11,900.0	\$ 2,975	11,900.0	\$ 2,975	0	\$ -	0	\$ -	11900	\$ 2,975.00
13	Allowance for Rock Removal	\$ 8.00	CY	8,700.0	\$ 69,600	3,045.0	\$ 24,360	0	\$ -	0	\$ -	3045	\$ 24,360.00
14	Parking Areas	\$ 2.75	SF	28,100.0	\$ 77,275	28,100.0	\$ 77,275	8500	\$ 23,375.00	6600	\$ 18,150.00	13000	\$ 35,750.00
15	Street Signage and Markings	\$ 300.00	EA	5.0	\$ 1,500	5.0	\$ 1,500	3	\$ 900.00		\$ -	2	\$ 600.00
16	Saw Cut Existing Pavement	\$ 1.50	LF	40.0	\$ 60	0.0	\$ -		\$ -		\$ -	0	\$ -
	<b>Subtotal</b>				<b>\$ 790,460</b>		<b>\$ 329,884</b>		<b>\$66,688</b>		<b>\$36,150</b>		<b>\$227,047</b>
<b>B</b>	<b>Drainage Work - On-Site to Washington Drive</b>												
1	15" RCP	\$ 31.00	LF	517.0	\$ 16,027	86.0	\$ 2,666	0	\$ -	0	\$ -	86	\$ 2,666.00
3	18" RCP	\$ 32.00	LF	292.0	\$ 9,344	0.0	\$ -	0	\$ -	0	\$ -	0	\$ -
4	24" RCP	\$ 40.00	LF	1,179.0	\$ 47,160	0.0	\$ -	0.0	\$ -	0	\$ -	0	\$ -
5	30" RCP	\$ 60.00	LF	859.0	\$ 51,540	0.0	\$ -	0.0	\$ -	0	\$ -	0	\$ -
6	36" RCP	\$ 80.00	LF	742.0	\$ 59,360	0.0	\$ -	0	\$ -	0	\$ -	0	\$ -
7	6" Underdrain / Gravel Swale Allowance	\$ 15.00	LF	3,000.0	\$ 45,000	3,000.0	\$ 45,000	0	\$ -	3000	\$ 45,000.00	0	\$ -
8	Grass Lined Swales	\$ 10.00	LF	400.0	\$ 4,000	400.0	\$ 4,000	400	\$ 4,000.00	0	\$ -	0	\$ -
10	15" Flared End - RCP	\$ 450.00	EA	0.0	\$ -	0.0	\$ -		\$ -		\$ -	0	\$ -
11	18" Flared End - RCP	\$ 500.00	EA	0.0	\$ -	0.0	\$ -		\$ -		\$ -	0	\$ -
11	24" Flared End - RCP	\$ 560.00	EA	1.0	\$ 560	1.0	\$ 560	0	\$ -	1	\$ 560.00	0	\$ -
14	36" Flared End - RCP	\$ 1,000.00	EA	1.0	\$ 1,000	0.0	\$ -		\$ -		\$ -	0	\$ -
15	Catch Basins	\$ 1,500.00	EA	39.0	\$ 58,500	3.0	\$ 4,500	0	\$ -	0	\$ -	3	\$ 4,500.00
16	Double Catch Basins	\$ 3,500.00	EA	1.0	\$ 3,500	0.0	\$ -		\$ -		\$ -	0	\$ -
17	Detention Basin Control Structures	\$ 3,500.00	EA	2.0	\$ 7,000	0.6	\$ 2,100	0	\$ -	0.6	\$ 2,100.00	0	\$ -
19	Standard 4' Diameter MH's	\$ 2,500.00	EA	1.0	\$ 2,500	0.0	\$ -		\$ -		\$ -	0	\$ -
20	Drop 4' Diameter MH's	\$ 3,000.00	EA	5.0	\$ 15,000	0.0	\$ -		\$ -		\$ -	0	\$ -
21	CDS Storm Treatment System	\$ 12,000.00	EA	1.0	\$ 12,000	0.0	\$ -		\$ -		\$ -	0	\$ -
22	15" Headwalls	\$ 4,000.00	EA	1.0	\$ 4,000	0.667	\$ 2,668	0.667	\$ 2,668.00	0	\$ -	0	\$ -
23	24" Headwalls	\$ 4,500.00	EA	1.0	\$ 4,500	1.0	\$ 4,500	0	\$ -	1	\$ 4,500.00	0	\$ -
25	Modified Riprap Inlet and Outlet Protection	\$ 36.00	CY	50.0	\$ 1,800	20.0	\$ 720	10	\$ 360.00	10	\$ 360.00	0	\$ -
27	Remove Existing Catch Basin	\$ 800.00	EA	1.0	\$ 800	0.0	\$ -		\$ -		\$ -	0	\$ -
28	Detention Basin - Complete	\$ 4,000.00	EA	2.0	\$ 8,000	0.0	\$ -		\$ -		\$ -	0	\$ -
29	Maintenance Drive	\$ 3.25	SF	4,300.0	\$ 13,975	4,300.0	\$ 13,975	0	\$ -	4300	\$ 13,975.00	0	\$ -



**THE RIDGE AT LONG MEADOW FARM**  
**Construction Bond Cost Estimate**  
**Base Work Sheet**  
**8-Aug-11**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNIT	QTY	VALUE	QTY REM.	VALUE REM.	Construction Phase 1		Construction Phase 2		Construction Phase 3	
								QTY	VALUE	QTY	VALUE	QTY	VALUE
	<b>Subtotal</b>				\$ 365,566		\$ 80,689		\$ 7,028		\$ 66,495		\$ 7,166
C	Underground Utilities - Gas, EL, Cable, Tel.	\$ 30.00	LF	3,670.0	\$ 110,100	367.0	\$ 11,010	0	\$ -	0	\$ -	367	\$ 11,010.00
D	Guiderail - Wood Post and Beam	\$ 38.00	LF	180.0	\$ 6,840	180.0	\$ 6,840	180	\$ 6,840.00	0	\$ -	0	\$ -
E	Street Lights	\$ 550.00	EA	32.0	\$ 17,600	32.0	\$ 17,600	12	\$ 6,600.00	8	\$ 4,400.00	12	\$ 6,600.00
F	Entry Wall	\$ 15,000.00	LS	1.0	\$ 15,000	1.0	\$ 15,000	1	\$ 15,000.00		\$ -		\$ -
G	Entry Signage	\$ 2,000.00	LS	1.0	\$ 2,000	1.0	\$ 2,000	1	\$ 2,000.00		\$ -		\$ -
H	Ground Lights	\$ 100.00	EA	4.0	\$ 400	4.0	\$ 400	4	\$ 400.00		\$ -		\$ -
I	<b>Restoration</b>												
1	Respread Topsoil	\$ 3.00	CY	7,200.0	\$ 21,600	6,800.0	\$ 20,400	1200	\$ 3,600.00	800	\$ 2,400.00	4800	\$ 14,400.00
2	Mechanical Till, Fine Grade, Seed, and Mulch	\$ 2.00	SY	21,600.0	\$ 43,200	17,950.0	\$ 35,900	4000	\$ 8,000.00	2000	\$ 4,000.00	11950	\$ 23,900.00
3	Erosion Control Blankets for Slope Protection	\$ 1.25	SY	4,500.0	\$ 5,625	2,375.0	\$ 2,969	1188	\$ 1,485.00	1187	\$ 1,483.75	0	\$ -
4	Rubble Wall Construction	\$ 12.00	SF	2,600.0	\$ 31,200	2,600.0	\$ 31,200		\$ -	2600	\$ 31,200.00	0	\$ -
	<b>Subtotal</b>				\$ 101,625		\$ 90,469		\$ 13,085		\$ 39,084		\$ 38,300
J	<b>Sediment and Erosion Control</b>												
1	Anti-Tracking Entrance Pad	\$ 16.00	TON	100.0	\$ 1,600	60.0	\$ 960	0	\$ -	0	\$ -	60	\$ 960.00
2	Silt Fence	\$ 2.50	LF	4,900.0	\$ 12,250	4,530.0	\$ 11,325	1200	\$ 3,000.00	800	\$ 2,000.00	2530	\$ 6,325.00
3	Hay Ball Check Dams	\$ 2.00	LF	200.0	\$ 400	40.0	\$ 80	10	\$ 20.00	10	\$ 20.00	20	\$ 40.00
4	Stone Dikes (Detention Basins)	\$ 30.00	CY	75.0	\$ 2,250	60.0	\$ 1,800		\$ -	60	\$ 1,800.00	0	\$ -
5	Temporary Swales	\$ 8.00	LF	1,940.0	\$ 15,520	1,200.0	\$ 9,600	400	\$ 3,200.00	400	\$ 3,200.00	400	\$ 3,200.00
6	CB Inlet Protection	\$ 50.00	EA	52.0	\$ 2,600	52.0	\$ 2,600	16	\$ 800.00	5	\$ 250.00	31	\$ 1,550.00
7	Temporary Seed and Mulch	\$ 0.60	SY	10,000.0	\$ 6,000	10,000.0	\$ 6,000	2000	\$ 1,200.00	1500	\$ 900.00	6500	\$ 3,900.00
8	Floc Logs	\$ 35.00	EA	25.0	\$ 875	23.0	\$ 805	10	\$ 350.00	13	\$ 455.00	0	\$ -
9	Temporary Sediment Traps/Control Outlet	\$ 2,000.00	EA	9.0	\$ 18,000	8.0	\$ 16,000		\$ -	6	\$ 12,000.00	2	\$ 4,000.00
10	Maintenance (25% of Subtotal)				\$ 14,874	49,170.0	\$ 12,293	\$2,017	\$2,017	6906	\$6,906	\$ 3,370	\$ 3,370
	<b>Subtotal</b>				\$ 74,369		\$ 61,463		\$ 10,587		\$ 27,531		\$ 23,345
K	<b>Landscape Treatments</b>												
1	Street Trees - Deciduous	\$ 350.00	EA	156.0	\$ 54,600	156.0	\$ 54,600	66	\$ 23,100.00	32	\$ 11,200.00	58	\$ 20,300.00
2	Street Trees - Evergreen	\$ 350.00	EA	99.0	\$ 34,650	99.0	\$ 34,650	45	\$ 15,750.00	25	\$ 8,750.00	29	\$ 10,150.00
3	Street Shrubs	\$ 75.00	EA	131.0	\$ 9,825	131.0	\$ 9,825	50	\$ 3,750.00	20	\$ 1,500.00	61	\$ 4,575.00
4	Ground Cover/Perennials	\$ 3.50	EA	602.0	\$ 2,107	602.0	\$ 2,107	400	\$ 1,400.00	0	\$ -	202	\$ 707.00
5	Wetland Area Mitigation - Habitat Plants/Shrubs	\$ 50.00	EA	31.0	\$ 1,550	31.0	\$ 1,550	31	\$ 1,550.00		\$ -	0	\$ -
6	Basin and Slope Seed Mix	\$ 200.00	LBS	2.0	\$ 400	1.0	\$ 200		\$ -	1	\$ 200.00	0	\$ -
7	Warranty/Replacement @ 10% of Subtotal				\$ 10,313		\$ 10,313		\$ 4,100.00	0	\$ 2,000.00	0	\$ 4,213
8	Trail	\$ 10.00	LF	6,545.0	\$ 65,450	6,545.0	\$ 65,450	6545	\$ 65,450.00	0	\$ -	0	\$ -
	<b>Subtotal</b>				\$ 178,895		\$ 178,695		\$ 115,100		\$ 23,650		\$ 39,945
L	<b>Sanitary Sewer</b>												
1	8" Gravity Sewer	\$ 50.00	LF	3,600.0	\$ 180,000	0.0	\$ -						
2	Manholes	\$ 2,800.00	EA	29.0	\$ 81,200	0.0	\$ -						
3	Laterals	\$ 1,500.00	EA	33.0	\$ 49,500	0.0	\$ -						
4	Force Main	\$ 40.00	EA	0.0	\$ -	0.0	\$ -						



**THE RIDGE AT LONG MEADOW FARM**  
**Construction Bond Cost Estimate**  
**Base Work Sheet**  
**8-Aug-11**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNIT	QTY	VALUE	QTY REM.	VALUE REM.	Construction Phase 1		Construction Phase 2		Construction Phase 3	
								QTY	VALUE	QTY	VALUE	QTY	VALUE
5	Pump Stations	\$ 100,000.00	EA	0.0	\$ -	0.0	\$ -						
	Subtotal				\$ 310,700								
M	Survey												
1A	Stakeout Survey - Road	\$ 2.50	LF	3,670.0	\$ 9,175	1,285.0	\$ 3,213	0	\$ -	0	\$ -	1,285	\$ 3,212.50
2	Stakeout Survey - Drainage and Structures	\$ 150.00	EA	53.0	\$ 7,950	3.0	\$ 450	0	\$ -	0	\$ -	3	\$ 450.00
3	Road As-Builts	\$ 3.25	LF	3,670.0	\$ 11,928	3,670.0	\$ 11,928	1,980	\$ 6,435.00	570	\$ 1,852.50	1,120	\$ 3,640.00
4	Street Monuments	\$ 150.00	EA	0.0	\$ -	0.0	\$ -						
5	Property Corner Pins	\$ 100.00	EA	0.0	\$ -	0.0	\$ -						
6	Welland Markers	\$ 50.00	EA	0.0	\$ -	0.0	\$ -						
	Subtotal				\$ 29,053		\$ 15,590		\$ 6,435		\$ 1,853		\$ 7,303
	Remaining Work Total				\$ 2,002,607		\$ 809,639		\$ 249,763		\$ 199,162		\$ 360,715